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**PUBLIC NOTICE is hereby given that the Board of Commissioners of Weber County, Utah will hold a regular commission meeting in the Commission Chambers at 2380 Washington Blvd., Ogden, Utah, on Tuesday, July 15, 2025, commencing at 10:00 a.m.**

**The agenda for the meeting consists of the following:**

1. **Welcome-** Commissioner Bolos
2. **Pledge of Allegiance** –
3. **Invocation/Moment of Silence –** Commissioner Froerer
4. **Commissioner Comments-**
5. **Agenda Related Public Comments**- (*Comments will be taken for items listed on the agenda-*

*please limit**comments to 3 minutes)*

1. **Consent Items-**
2. Request for approval of purchase orders in the amount of $407,885.35.
3. Request for approval of warrants #491816-491888 and #491889-492007 in the amount of $3,005,071.47.
4. Summary of warrants and purchase orders.
5. Request for approval of ACH payment to Zion’s Bank in the amount of $297,572.27.
6. Request for approval of new business licenses.
7. Request for approval of GRAMA Portal contract renewal by and between Weber County and CivicPlus.
8. Request for approval of a Public Entity Affidavit relating to the 3300 South Right of Way.
9. Request for approval of a Retirement Agreement by and between Weber County and Ashley Hill.
10. Request for approval of amendment #6 to a contract by and between Weber County and the State of Utah, Attorney General’s Office to add this fiscal year’s funding from the state to the Weber-Morgan Children’s Justice Center.
11. **Action-**
	* + 1. Request for approval of a resolution of the County Commissioners of Weber County

 Appointing two members to the Ogden Valley Planning Commission.

 Presenter: Rick Grover

* + - 1. First Reading of Fee Ordinance Amendments Relating to the Weber County Transfer

 Station.

 Presenter: Sean Wilkinson

1. **Adjourn-**

**CERTIFICATE OF POSTING**

The undersigned duly appointed Executive Coordinator in the County Commission Office does hereby certify that the above notice and agenda were posted as required by law this 11th day of July 2025.

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In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Weber County Commission Office at 801-399-8405 at least 24 hours prior to the meeting. Information on items presented can be found by clicking highlighted words at the end of the item.